

1. Name of the School with Address : **SOPHIA GIRLS' SENIOR SECONDARY SCHOOL**  
VALLABHNAGAR, KOTA – 324007
- (i) Email : sophia\_kota7@yahoo.com
- (ii) Ph. No. : 0744-2503086, 9462534010
- (iii) Fax No. : -
2. Year of establishment of school : 1964
3. Whether NOC from state/UT or : Yes  
Recommendation of Embassy of India  
obtained?
- (i) NOC No. : शिविरा / माध्यमिक / अ-5 / 94-95 दिनांक: 30.08.1994
- (ii) NOC issuing date :
4. Is the school is recognized, if yes by which authority : CBSE, NEW DELHI
5. Status of Affiliation : Provisional  
(Permanent/ Regular/ Provisional)
- (i) Affiliation No. : 1730092
- (ii) Affiliation with Board since : 1995
- (iii) Extension of Affiliation upto : 2029
6. Name of Trust/ Society/ Company : Roman Catholic Diocesan Educational Society  
Registered under section 25 of the Permanent  
Company Act, 1956. Period upto which  
Registration is valid.
7. Name and official address of President : Rev. Sister Goretti  
Mission Sisters House, Mirshali, Ajmer - 305001
- (i) E-mail : -
- (ii) Ph. No. : -
- (iii) Fax No. : -
8. Area of School Campus :
- (i) In Acres : 4.625
- (ii) In Sq. Metres : 18,763
- (iii) Built up area in Sq. Metres : 9,123.63
- (iv) Area of Playground in Sq.Mtrs : 14,268.23
- (v) Other facilities :
- (i) Swimming Pool : No

- (ii) Indoor games : Yes
  - (iii) Dance Rooms : Yes
  - (iv) Gymnasium : No
  - (v) Music Rooms : Yes
  - (vi) Hostels : No
  - (vii) Health and Medical Check up: Yes
9. Transport facility :
- (i) Own buses : No
  - (ii) Buses hired on contract basis : No
  - (iii) Details of transport charges : N/A
10. Library facilities :
- (i) Size of the Library in sq.feet : 28 X 60
  - (ii) No. of Periodicals : -
  - (iii) No. of Dailies : 5
  - (iv) No. of reference books : 2800
  - (v) No. of Magazines : 14
  - (vi) Others : 13,610
11. Internet Facility : Yes, upto 200 Mbps
12. No of Girls Toilet : 43
13. Name of the Grievance Officer : Sister Leena  
E-mail: [sophia\\_kota7@yahoo.com](mailto:sophia_kota7@yahoo.com)  
Ph. No. -0744- 2503086/ 9462534010
14. Staff (Teaching)
- a. Principal : 1
  - b. Total No of Teachers
    - i. PGT : 13
    - ii. TGT : 14
    - iii. PRT : 22
    - iv. NTTC : 08
    - v. PET : 02
  - c. Teachers section ratio : 1 : 1.66
  - d. Special Educator : Sister Divya
  - e. Counsellor : Mrs. Kamna Arora
  - f. Wellness Teacher : Mrs. Kavita Pancholi
15. Academic session period : From 01<sup>st</sup> April to 31<sup>st</sup> March

16. Vacation period : from 16<sup>th</sup> May to 30<sup>th</sup> June
17. Admission period : Process starts in December for KG Section
18. Document and Information :

S.No:	DOCUMENTS/ INFORMATION	CLICK HERE TO OPEN
1	COPIES OF AFFILIATION / UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1IgWKF89zfh2h5tM-526LGNP4v_LyiqcD/view?usp=sharing">https://drive.google.com/file/d/1IgWKF89zfh2h5tM-526LGNP4v_LyiqcD/view?usp=sharing</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1nPCQ8_rK2cUnaAImgaiXsyMc9gTcMbl7/view?usp=sharing">https://drive.google.com/file/d/1nPCQ8_rK2cUnaAImgaiXsyMc9gTcMbl7/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1Ic3cKI tH7b9r-p2kUndwBm2T-3x7dtgi/view?usp=sharing">https://drive.google.com/file/d/1Ic3cKI tH7b9r-p2kUndwBm2T-3x7dtgi/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	Not Applicable <a href="https://drive.google.com/file/d/16p1UtS uzy39ZEDTq9Pu9aoyEDXfIVy7I/view?usp=sharing">https://drive.google.com/file/d/16p1UtS uzy39ZEDTq9Pu9aoyEDXfIVy7I/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/11nL8 pZt6JxKpLXYQ9_GkncztPnXDrUhV/view?usp=sharing">https://drive.google.com/file/d/11nL8 pZt6JxKpLXYQ9_GkncztPnXDrUhV/view?usp=sharing</a>
6	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1YMdw x-kWTE-s-6jhaoMMH3kLlwOB4Jxb/view?usp=sharing">https://drive.google.com/file/d/1YMdw x-kWTE-s-6jhaoMMH3kLlwOB4Jxb/view?usp=sharing</a>
7	COPY OF VALID FIRE SAFETY CERTIFICATE (NOC)	<a href="https://drive.google.com/file/d/11E9phsQ71QoSYkbaTojwdGHtr4QLOn18/view?usp=sharing">https://drive.google.com/file/d/11E9phsQ71QoSYkbaTojwdGHtr4QLOn18/view?usp=sharing</a>

## 19. Results and Academics

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S. No:	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/11kChpzgm6GZ5fx_sB51mU-0Zx1zMwqTL/view?usp=sharing">https://drive.google.com/file/d/11kChpzgm6GZ5fx_sB51mU-0Zx1zMwqTL/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1oM2417jJZ4l4ksGPAjeqoQPKIRMeGRvr/view?usp=sharing">https://drive.google.com/file/d/1oM2417jJZ4l4ksGPAjeqoQPKIRMeGRvr/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1WKyVe7RTOxOlsMFZMGHNCbCKBPiBWS7R/view?usp=sharing">https://drive.google.com/file/d/1WKyVe7RTOxOlsMFZMGHNCbCKBPiBWS7R/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1ESmCwhFlylBwgTfPjGMyChVf9VtNXEc9/view?usp=sharing">https://drive.google.com/file/d/1ESmCwhFlylBwgTfPjGMyChVf9VtNXEc9/view?usp=sharing</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1fUuHM_VmiT_kBoICzLD0LaWQ1T65D0QZ/view?usp=sharing">https://drive.google.com/file/d/1fUuHM_VmiT_kBoICzLD0LaWQ1T65D0QZ/view?usp=sharing</a>
6	SELF CERTIFICATION	<a href="https://drive.google.com/file/d/1Ns1Bj3PgfVjBnqhho100b-cGTmkxH2-/view?usp=sharing">https://drive.google.com/file/d/1Ns1Bj3PgfVjBnqhho100b-cGTmkxH2-/view?usp=sharing</a>

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