

1. Name of the School with Address : **SOPHIA GIRLS' SENIOR SECONDARY SCHOOL**
VALLABHNAGAR, KOTA – 324007
 - (i) Email : sophia_kota7@yahoo.com
 - (ii) Ph. No. : 0744-2503086, 9462534010
 - (iii) Fax No. : -
2. Year of establishment of school : 1964
3. Whether NOC from state/UT or Recommendation of Embassy of India obtained? : Yes
 - (i) NOC No. : शिविरा / माध्यमिक / अ-5 / 94-95 दिनांक: 30.08.1994
 - (ii) NOC issuing date :
4. Is the school is recognized, if yes by which authority : **CBSE, NEW DELHI**
5. Status of Affiliation : Provisional
(Permanent/ Regular/ Provisional)
 - (i) Affiliation No. : 1730092
 - (ii) Affiliation with Board since : 1995
 - (iii) Extension of Affiliation upto : 2029
6. Name of Trust/ Society/ Company : **Roman Catholic Diocesan Educational Society**
Registered under section 25 of the Permanent
Company Act, 1956. Period upto which
Registration is valid.
7. **Name and official address of President** : Rev. Sister Goretti
Mission Sisters House, Mirshali, Ajmer - 305001
 - (i) E-mail : -
 - (ii) Ph. No. : -
 - (iii) Fax No. : -
8. **Area of School Campus** :
 - (i) In Acres : 4.625
 - (ii) In Sq. Metres : 18,763
 - (iii) Built up area in Sq. Metres : 9,123.63
 - (iv) Area of Playground in Sq.Mtrs : 14,268.23
 - (v) **Other facilities** :
 - (i) Swimming Pool : No

- (ii) Indoor games : Yes
- (iii) Dance Rooms : Yes
- (iv) Gymnasium : No
- (v) Music Rooms : Yes
- (vi) Hostels : No
- (vii) Health and Medical Check up: Yes

9. **Transport facility** :

- (i) Own buses : No
- (ii) Buses hired on contract basis : No
- (iii) Details of transport charges : N/A

10. **Library facilities** :

- (i) Size of the Library in sq. feet : 28 X 60
- (ii) No. of Periodicals : -
- (iii) No. of Dailies : 5
- (iv) No. of reference books : 2800
- (v) No. of Magazines : 14
- (vi) Others : 13,610

11. Internet Facility : Yes, upto 200 Mbps

12. No of Girls Toilet : 43

13. Name of the Grievance Officer : Sister Sheela

E-mail: sophia_kota7@yahoo.com

Ph. No. -0744- 2503086/ 9462534010

14. **Staff (Teaching)**

- a. Principal : 1
- b. Total No of Teachers
 - i. PGT : 13
 - ii. TGT : 14
 - iii. PRT : 22
 - iv. NTTC : 08
 - v. PET : 02
- c. Teachers section ratio : 1 : 1.66
- d. Special Educator : Sister Savina
- e. Counsellor : Mrs. Kamna Arora
- f. Wellness Teacher : Sister Usha Kiran

15. Academic session period : From 01st April to 31st March

16. Vacation period : from 16th May to 30th June
17. Admission period : Process starts in December for KG Section

18. Document and Information:

S.No:	DOCUMENTS/ INFORMATION	CLICK HERE TO OPEN
1	COPIES OF AFFILIATION / UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1IgWK_F89zfh2h5tM-526LGNP4v_LyiqcD/view?usp=sharing
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1nPCQ8_rK2cUnaAImgaiXsyMc9gTcMbl7/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Ic3cKItH7b9r-p2kUndwBm2T-3x7dtgi/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	Not Applicable https://drive.google.com/file/d/16p1UtSuz39ZEDTq9Pu9aoyEDXfIVy7I/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1G8HhtNw74YzPmBrkPQTtXhu2R5pOH0SP/view?usp=sharing
6	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/17_v7lNKlzJS_gz6jM8YlGsc-0651QkyM/view?usp=sharing
7	COPY OF VALID FIRE SAFETY CERTIFICATE (NOC)	https://drive.google.com/file/d/1dR2_gRVS5V5XiBaM9ew4KctkhbOtrdZ/view?usp=sharing

19. Results and Academics

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S. No:	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1oVi8iv0nKFzHudzyrXx26BEFM4Y1rF4u/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/11OU0ZcXRuFv6jSdlAH-OE4Tb9F4DmeAA/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1RVBhB4bR6sOEQxte4d2h8pMkKZ-bbJWv/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1tFxPoeHJkCZyhlomlOKtBqq0BQhaDfvS/view?usp=sharing
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1CdF-sR6xG4Q0tfkMHK8jvwSUpE95LDrQ/view?usp=sharing
6	SELF CERTIFICATION	https://drive.google.com/file/d/1Ns1Bj3PgfvjBnqhho100b-cGTmkxH2-y/view?usp=sharing

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